



**DOUGLAS COUNTY  
EMERGENCY MANAGEMENT BOARD**

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**Emergency Management Board Quarterly Meeting**

**January 8, 2020**

**8:00 a.m. – 10:00 a.m.**

**The Burge Union**

**1565 Irving Hill Road**

**Lawrence, KS 66045**

<https://burge.ku.edu/parking-map>

**Agenda**

**8:00 Light Refreshments**

**8:30 Welcome**

**1. Introductions**

**2. Minutes of October 2, 2019**

**3. Presentation: Overview of the Training and Exercise Plan**

**4. Staff Updates**

- Plans
  - LEOP
  - Strategic Plan
  - Annual Report
- HMEP Grants
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  - 2020 HazMatIQ Above the Line/Below the Line & FRO
  - 2020/2021 Application
- EMPG Closeout 2019
- Volunteer Groups (CERT, ACT, Skywarn)
- FEMA Reimbursement
- Preparedness Campaigns

**5. Information Sharing / Lessons Learned / 2019 Review**

**10:00 Adjourn**