

# MEMORANDUM

TO: Criminal Justice Coordinating Council

FROM: Pam Weigand, Youth Services Director

SUBJECT: Overview of the 7<sup>th</sup> Judicial District Juvenile Corrections Advisory Board Report.

DATE: October 17, 2016

The enactment of Senate Bill 367 by the 2016 Kansas Legislature establishes several new and revised policies for the Kansas juvenile justice system. The bill sets forth a new requirement of the Juvenile Corrections Advisory Board (JCAB).

Specifically, Section 16, paragraph b, cites the following requirement of the JCAB.

"New Sec. 16...(b) The juvenile corrections advisory boards shall report to the Kansas department of corrections and the Kansas juvenile justice oversight committee by October 1 of each year detailing the costs of programs needed in the judicial district the juvenile corrections advisory board represents to reduce the out-of-home placement of juvenile offenders and improve the rate of recidivism of juvenile offenders in such judicial district."

The 7<sup>th</sup> JD JCAB report is divided into five parts:

- I. Brief description of JCAB process to collect information and develop the report. Please include name(s) of any persons contributing to the report, and the name and contact information for one person who could answer questions from KDOC or the Oversight Committee if needed.
- II. Summarize the data collected on programs currently being received by youth from the district in out-of-home placement. See *Excel Workbook 7<sup>th</sup> JD 2016 JCAB Data Report*.
- III. Include the JCAB response to the one or multiple questions as applicable on recidivism data from Part III of this guidance document.
- IV. Summarize in chart form and/or narrative the evidence based programs currently available. See *Excel Workbook 7<sup>th</sup> JD Current & Needed Programs Part IV & V*.
- V. Summarize in chart form and/or narrative the evidence based programs needed in the county or group of counties. See *Excel Workbook 7<sup>th</sup> JD Current & Needed Programs Part IV & V*.

I will be at the meeting on October 18<sup>th</sup> to answer any questions you have about the report. Thank you.