

Douglas County Severe Weather Symposium  
March 7, 2015

**Vendor Registration**  
Registration Deadline: March 1, 2015

Company or Organization:  
Attendee name for registration badge:  
Second attendee name, if applicable:  
Street address:  
Street address (2):  
City, State, Zip Code:  
E-mail:  
Contact phone:

**Vendor Registration Details:**

<b>Single Table Vendor Booth Fee</b> (Check boxes as needed)			
<input type="checkbox"/> Electrical power (included in fee)	<input type="checkbox"/> Internet (included in fee)	__ No. of attendees	<b><u>\$50.00</u></b>

<b>Double Table Vendor Booth Fee</b> (Check boxes as needed)			
<input type="checkbox"/> Electrical power (included in fee)	<input type="checkbox"/> Internet (included in fee)	__ No. of attendees	<b><u>\$75.00</u></b>

**NOTE:** This vendor registration and fee pays for only **2** attendee registrations and their lunches. If you have additional attendees, please include \$15 per additional attendee in your payment below.

Additional Attendee Name (\$15): \_\_\_\_\_  
Additional Attendee Name (\$15): \_\_\_\_\_  
Additional Attendee Name (\$15): \_\_\_\_\_  
Additional Attendee Name (\$15): \_\_\_\_\_

**Total Payment Enclosed: \$ \_\_\_\_\_**

Send completed form and check or money order payable to:  
Douglas County Emergency Management  
C/O Jillian Rodrigue  
111 East 11th St., Unit 200  
Lawrence, KS 66044