



**DOUGLAS COUNTY DISTRICT ATTORNEY**

Seventh Judicial District  
 Judicial & Law Enforcement Center  
 111 E. 11<sup>th</sup> Street, Unit 100  
 Lawrence, KS 66044-2912  
 (785) 841-0211 Fax (785) 832-8202  
 www.dgcoda.com

**Charles E. Branson**  
 District Attorney

Case Number

**Crime Victim Survey**

We need your help in evaluating our services to the citizens of Douglas County. Please take a few minutes to answer the following questions about your contact with our office. Thank you for your help as we try to improve the quality of our services.

Please rate the following based on your contact with the Domestic Violence Prosecution Team.

|                                                                                                    | Very Good | Good | Fair | Poor | N/A |
|----------------------------------------------------------------------------------------------------|-----------|------|------|------|-----|
| Victim Impact Statement enabled me to express the effect of the crime on me/my family/my business. |           |      |      |      |     |
| Overall experience working with the prosecution team.                                              |           |      |      |      |     |

**Victim Witness Coordinator**

|                                                                        |  |  |  |  |  |
|------------------------------------------------------------------------|--|--|--|--|--|
| Was available by phone and/or returned phone calls in a timely manner. |  |  |  |  |  |
| Provided appropriate referrals to other agencies, as needed.           |  |  |  |  |  |

**Domestic Violence Prosecutor**

|                                                                                                                                       |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Explained the criminal justice system and kept me informed of the case's progress through plea negotiations, trial and/or sentencing. |  |  |  |  |  |
| Adequately prepared me to testify at all hearings and trials.                                                                         |  |  |  |  |  |

Please comment on ways our office can improve services offered to crime victims.

Are there any services with which you were not provided that would have been helpful to you?

The information on this form is not secure. If you are concerned about the security of data, please mail the form to the Douglas County District Attorney's Office, 111 E. 11th Street, Unit 100, Lawrence, KS 66044-2912.

Thank you for your assistance.  
 Please feel free to mail the form or FAX to 785-832-8208