

**CRIMINAL JUSTICE SERVICES
DOUGLAS COUNTY COMMUNITY CORRECTIONS AND YOUTH SERVICES**

111 East 11th Street, Unit #3
Lawrence, Kansas 66044
Phone: 785.832.5220
Fax: 785-330-2800

ADVISORY BOARD MINUTES

Meeting: Tuesday, October 8, 2019

Fiscal Year: 2020

<p>Members Present: Melanie DeRousse (Chair - Voting Member) Verdell Taylor (Voting Member) Kelly Shoemake (Voting Member) Mike Brouwer (Voting Member) Bryant Barton (Voting Member) Patrick Schmitz (Voting Member) Melissa Johnson (Voting Member) Patrick Wilbur (Voting Member)</p> <p>Staff Present: Pam Weigand Holly Meyers Deborah Wright Leigh Housman</p> <p>Visitors:</p>	<p>Absent: Police Chief Gregory Burns, Jr. (Voting Member) Judge Jim McCabria (Voting Member) Tamera Cash (Voting Member) Greg Gardner (Voting Member)</p>
<p>Advisory Board Meeting</p>	
<p>Quorum of Seven members established for voting purposes</p>	<p>Yes</p>
<p>General Public Comment</p>	<p>None</p>
<p>Review & Approve Meeting Minutes of April 9, 2019</p>	<p>Motion to approve: Kelly Shoemake 2nd: Mike Brouwer Board Approved</p>
<p>Review & Approve FY2019 Year End Outcomes Report (Deborah/Holly)</p>	<p>Deborah provided an overview of the FY2019 Year End Outcomes Report.</p> <p>Motion to approve: Verdell Taylor 2nd: Patrick Schmitz. Board Approved</p>
<p>Review & Approve FY2019 JCAB Report (Pam/Leigh)</p>	<p>Leigh provided an overview of the JCAB report, along with data.</p> <p>Motion to approve: Mike 2nd : Bryant Barton Board Approved</p>
<p>Review & Approve FY2020 Community Corrections Carryover Reimbursement Plan Budget (Pam)</p>	<p>Previously votes received via email. The Board had no questions regarding the carryover budget.</p>

Douglas County Criminal Justice Services Update (Pam)	<p>Pam provided an overview of the CJS department.</p> <ul style="list-style-type: none"> • Provided board members magnets with new CC address. Tentative relocation date: 11/2019 • Advisory Board to tour new location during the board meeting in January, 2020. • Program Provider & ASO: split time between curriculum facilitators and managing half-time caseloads. <p>Pam provided an update on the Drug Court.</p> <ul style="list-style-type: none"> • Stakeholders: District Attorney’s Office, LPD, Reentry, CJS adult staff and Judge Huff • Judge Huff and CJS adult staff will attend an Addition Recovery Conference in Wichita, Kansas. • Targeted implementation date: January, 2020 • Pam did a presentation for Justice Matters • Stakeholders toured Saline County and Lyon County Drug Courts
Smart Recovery	Mike Brouwer advised the Board that KU will be facilitating a Smart Recovery training of facilitators. There are slots available for Reentry/CJS.
Meeting Adjourned	Motion to Adjourn: Patrick Schmitz 2 nd : Patrick Wilbur
Date of Next Quarterly Meeting Location	Tuesday, January 14, 2020 @ 4PM New Location: 1006 New Hampshire in Lawrence, KS

FY 2020 Meeting Dates:

July 9, 2019 (Canceled)
October 8, 2019
January 14, 2020 (@ 1006 New Hampshire

- **Review Appointments**

April 14, 2020

CC: Tara Newell@doc.ks.gov

Approved: _____
Melanie DeRousse – Advisory Board Chair