

**BUSINESS**

\_\_\_\_ TAX YEAR, DOUGLAS COUNTY, KANSAS  
TANGIBLE PERSONAL PROPERTY RETURN

BP  
TAX UNIT:

**DO NOT THROW AWAY**  
Douglas County Appraiser's Office - Personal Property  
1100 Massachusetts St Unit 1  
Lawrence, KS 66044  
(785) 832-5289



AIN: A009473

**NOTICE:** Every person who owns or holds tangible personal property shall list said property for assessment. Property held, and taxable to others, shall be listed with the appraiser in the name of the owner thereof.

**K.S.A. 79-303:** Every person who owns or holds tangible personal property shall list said property for assessment. Property held, and taxable to others, shall be listed with the appraiser in the name of the owner thereof.

**K.S.A. 79-306:** **Must be filed by March 15th**

**K.S.A. 79-1422:** Penalty for late filing: 5% every month up to a maximum of 25% within one year.

**K.S.A. 79-1422:** Penalty for failure to file: 50%



Business Name (If different) _____	
Business Mailing Address (If different) _____	
Location of Property on 1-1-201____	
Federal Tax ID# _____	Daytime Phone Number _____
Incorporated? Yes _____ No _____	
Type of Business _____	
Fax Number _____	
Email Address _____	

**OFFICE USE ONLY**

Action	Date	Initials
Proofed		
NSU or Delete		
Reviewed		

\_\_\_\_\_ Date business began in Kansas

**\*\* PLEASE REFER TO INSTRUCTIONS FOR ASSISTANCE IN COMPLETING THIS FORM.**

**NOTICE:** Pursuant to K.S.A. 79-306, and amendments thereto, THIS STATEMENT MUST BE SIGNED BY THE OWNER or the person who is required by K.S.A. 79-303, and amendments thereto, to list personal property on behalf of the owner. (If prepared by a tax preparer, that signature is also required.)

**CHECK BOXES THAT APPLY**

**SIGNATURE REQUIRED BELOW**

<input type="checkbox"/>	I DO HEREBY CERTIFY this list to be a true and correct list of all taxable personal property held or controlled by me in Douglas County on 1-1-2014.	By: Owner	Date:
<input type="checkbox"/>	I DO HEREBY CERTIFY that I did not own or control any taxable personal property in Douglas County on 1-1-2014.	By: Other (Relationship to Owner)	Date:
		By: Tax Rendition Preparer	Date:

**Date Sold:** \_\_\_\_\_

**SCHEDULE 8: LEASED EQUIPMENT/RENTED/BORROWED/LOANED/STORED OR OTHERWISE HELD  
DO NOT LIST ANY EQUIPMENT OWNED BY YOUR BUSINESS ON THIS SCHEDULE.  
ATTACH COPY OF ALL LEASE/RENT AGREEMENTS.**

Item Name	Owner	Address & Phone	Cost	Lease Begin Date	Lease End Date



